

NUTRITION BIOL 1333 201
Lecture Syllabus Spring 2023
TR 2:00 PM – 3:20 PM,
BOLIN 209

Instructor: Asma Javed,
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Lecture Text: Nutrition: An Applied Approach, 5th Edition, Thompson & Manore, Publisher;
Pearson

Course Information.

This Nutrition course is set up on the assumption that the student has had some background in Biology and Chemistry. Concepts will be introduced, and some review will be done. The course, however, is geared towards increasing the understanding of the concepts of a nutrient, healthy and complete diet. This course will consider the molecular, cellular, organismal level of nutrition. Lectures, assignments, and discussions will revolve around determining how to achieve a healthier lifestyle with better nutrition and balanced physical activity. We will learn about the advantages and disadvantages of the excess and lack of essential and nonessential nutrients in the diet. Attention will be paid to nutrition as applicable at different age levels and the consequences if the right nutrition is not provided at the right time of growth of the individual.

General Rules.

1. You must be punctual. Roll will be taken every day by means as deemed appropriate by the instructor. If you miss a lecture, please make sure to get notes/information from another student or D2L, if applicable. Unless it is an authorized absence, the instructor will not provide notes or help.
2. A student with excessive or successive, unexcused absence may be dropped from the course with an “F” (student catalog; Instructor drop, pg. 84). I do expect to be given prior notification of an impending absence for it to be considered authorized or excused (You can always leave a message on my phone). Documentation is required. Email or phone message is not considered valid documentation but should be used to forewarn the instructor.
3. All exams are required.

4. Exam Format:

Exams will have MC, TF, Case Studies, and short essays.

Makeup exams will have to be scheduled ahead of time and will be given in case of an authorized absence only. The content & the type of makeup exam will be at the instructor's discretion.

5. There will be assignments and case studies.

6. Unexcused absences from the exams, quizzes and assignments will be recorded as zero.

7. You must follow the lecture outline and read the material ahead of time.

8. You must follow the university standards of conduct (Student handbook) 9. If you have questions and want to discuss course materials or problems, please see me during my office hours.

10. In accordance with the law, MSU provides students with documented disabilities academic accommodations. If you are a student with a disability, please contact me and the disability support services @ 397-4140.

Strategies for Success.

1. Come to class

2. Be prepared. Read information ahead of time. This will make the scientific vocabulary less alien.

3. Participate in class and ask questions

4. Form study groups

5. Answer questions at the end of each chapter. We will be using these during our discussions.

6. Add to your notes from the book as the lecture will give you an outline sketch of the material.

7. Hand in assignments on time

8. Get help early

9. Visit the online help materials offered by the book

Grading:

Exams = 70%

Exams 1-4; 52%

Final Exam; 18%

Assignments/Case Studies/MISC = 10%

Quizzes= 5%

FINAL PROJECT/PRESENTATION= 15%

NUTRITION LECTURE SYLLABUS

TOPIC	CHAPTER
Nutrition: Linking Food, Function, and Health	1
Designing a Healthful Diet	2
Human Body: Are We Really What We Eat?	3
EXAM I	FEB 2
Carbohydrates; Plant-Derived Energy Nutrients	4
Fats; Essential Energy-Supplying Nutrient	5
Proteins; Crucial Components of all Body Tissues	6
EXAM II	FEB 23
Nutrients involved in Fluid & Electrolyte Balance	7
Nutrients involved in Antioxidant Function	8
Nutrients involved in Bone Health	9
EXAM III	MAR 21
Nutrients involved in Energy Metabolism and Blood Health	10
Achieving and Maintaining a Healthful Body Weight	11
Nutrition and Physical Activity: Keys to Good Health	12
EXAM IV	APR 11
In-Depth	10
In-Depth	12
In-Depth	13
In-Depth	14
In-Depth	15
POSTER PRESENTATIONS	APR 27
FINAL EXAM 1-3 PM	THURSDAY MAY 11
Will include	
In-Depth sections of Student presentations and Instructor power points (Ch 10, 12-15)	